



## Shawnigan Basin Society Membership

- **Invitations to events and workshops**
- **Opportunities to network with other community organizations working on watershed sustainability**
- **Newsletter and updates sent via e-mail**

**Please complete and return with a cheque for \$20.00 payable to:**

The Shawnigan Basin Society #102-1760 Shawnigan Lake-Mill Bay Rd.

PO Box 189, Shawnigan Lake, BC, V0R 2W0

Telephone: 250 880 8245

**Email: [admin@shawniganbasinsociety.org](mailto:admin@shawniganbasinsociety.org)**

**Or email this form & etransfer**

**Facebook: [@ShawniganBasinSociety](https://www.facebook.com/ShawniganBasinSociety)**

**Website: [www.shawniganbasinsociety.org](http://www.shawniganbasinsociety.org)**

**Twitter: [@ShawniganBasin](https://twitter.com/ShawniganBasin)**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ PostalCode: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**I agree to receive email communications from the Shawnigan Basin Society including event invitations, newsletters, and membership, and AGM information.**

ADMINISTRATIVE USE ONLY	
DATE:	Entered to: SBS Rep Initials
PAYMENT TYPE:	Membership list
AMOUNT:	Newsletter



# Shawnigan Basin Society

**Please tell us about your interests and priorities concerning lake health and watershed protection**

	<b>Climate Change</b>
	<b>Federal, Provincial &amp; Regional Water Sustainability Planning</b>
	<b>Land Use &amp; Zoning</b>
	<b>Ecological Restoration</b>
	<b>Ecosystem-Based Conservation Planning &amp; Mapping</b>
	<b>Bioremediation</b>
	<b>Ecological Design</b>
	<b>Land Acquisition &amp; Conservation</b>
	<b>Water Monitoring &amp; Reporting</b>
	<b>Something Else..... comments</b>