



# Shawnigan Basin Society Membership \$20

- Invitations to events and workshops
- Opportunities to network with other community organizations working on watershed sustainability
- Newsletter and updates sent via e-mail

**To become a member please complete this form and return with membership fee.**

**The Shawnigan Basin Society #102-1760**  
Shawnigan Lake-Mill Bay Rd.  
PO Box 189, Shawnigan Lake, BC, V0R 2W0

Payments can be made by cash in person, check by mail  
or email this form & etransfer E-mail: [director@shawniganbasinsociety.org](mailto:director@shawniganbasinsociety.org)

Website: [www.shawniganbasinsociety.org](http://www.shawniganbasinsociety.org)

Facebook: [@ShawniganBasinSociety](https://www.facebook.com/ShawniganBasinSociety)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

**Thank you for joining your local watershed stewardship group!**

**I agree to receive email communications from the Shawnigan Basin Society including event invitations, newsletters, and membership & AGM information.**

ADMINISTRATIVE USE ONLY	
DATE:	
PAYMENT TYPE:	
AMOUNT:	



# Shawnigan Basin Society

**Please tell us about your interests and priorities concerning lake health and watershed protection.**

	<b>Climate Change</b>
	<b>Federal, Provincial &amp; Regional Water Sustainability Planning</b>
	<b>Land Use &amp; Zoning</b>
	<b>Ecological Restoration</b>
	<b>Ecosystem-Based Conservation Planning &amp; Mapping</b>
	<b>Bioremediation</b>
	<b>Ecological Design</b>
	<b>Land Acquisition &amp; Conservation</b>
	<b>Water Monitoring &amp; Reporting</b>
	<b>Something Else..... comments</b>